

CITY OF NORTH POLE
Regular Meeting March 16, 2020
North Pole Council Chambers
125 Snowman Lane, North Pole, Alaska
www.northpolealaska.com

Monday, March 16, 2020
Committee of the Whole: 6:30 p.m.
Regular City Council Meeting: 7:00 p.m.

MAYOR

Michael Welch
488-8584

CITY CLERK

Kimberly Kiehl
488-8583

COUNCIL MEMBERS

Perry Walley – Mayor Pro Tem	347-0135
Santa Claus – Deputy Mayor Pro Tem	388-3836
Aino Welch – Alt. Deputy Mayor Pro Tem	488-5834
DeJohn Cromer	347-2808
David Skipps	750-5106
Thomas McGhee	455-0010

- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance to the US Flag**
- 3. Invocation**
- 4. Approval of the Agenda**
- 5. Approval of the Minutes**
 - March 2, 2020 Council Meeting
- 6. Communications from the Mayor**
 - Oath of Office for North Pole City Clerk
 - NPHS February Student of the Month – Jake Wade
- 7. Council Member Questions of the Mayor**
- 8. Communications from Department Heads, Borough Representative and the City Clerk**
- 9. Ongoing Projects Report**
- 10. Citizens Comments (Limited to Five (5) minutes per Citizen)**

11. Old Business: None

12. New Business:

- a. Resolution 20-03, A Resolution of the North Pole City Council Designating City Officials Authorization to Sign on City of North Pole Accounts
- b. Liquor License Renewal for Loyal Order of Moose #306
- c. Request for City Clerk to attend the Northwest Clerk's Institute

13. Council Comments

14. Adjournment

Detailed information and copies of agenda documents may be obtained at the Office of the City Clerk, 125 Snowman Lane or on the City website www.northpolealaska.com. Notice of Council Action is available at City Hall and on the City website following the meeting. Council Meetings are aired live via audio streaming from the City's website. Inquiries concerning ADA compliance or accommodations should be directed to the City Clerk.



NORTH POLE CITY COUNCIL
REGULAR MEETING MINUTES, MARCH 2, 2020
NORTH POLE CITY COUNCIL CHAMBERS
125 SNOWMAN LANE, NORTH POLE, ALASKA

Mayor Welch called the regular City Council meeting of Tuesday, March 2, 2020 to order at 7:00 p.m. with the following Council Members in attendance:

Council Members Present: Santa Claus
Thomas McGhee
David Skipps
Aino Welch
Perry Walley
DeJohn Cromer
Mayor Welch

Excused:

Also Present: William Butler, Director of City Services
Tricia Fogarty, Chief Financial Officer
Steve Dutra, Police Chief
Kim Kiehl, City Clerk/HR Manager
Geoff Coon, Fire Chief

PLEDGE OF ALLEGIANCE TO THE FLAG

Mayor Welch asked everyone to join him in the Pledge of Allegiance.

INVOCATION

The Invocation was given by City Council Member Mr. Walley.

APPROVAL OF AGENDA

Mr. McGhee moved to approve the agenda of March 2, 2020.

Seconded by Mr. Walley.

Discussion

None

MOTION TO AMEND AGENDA

Mr. McGhee moved to amend the agenda with the following changes

Seconded by Mr. Perry

Old Business:

None

New Business:

- a. Request to approve a contract with Long Building Technologies for video camera system
- b. Request to approve creation of temporary position in the Utility Department to conduct field inspections of service line installations for the North Pole Expansion
- c. Request to approve a 5-year extension of the Use Agreement between the Santa Claus House and the City of North Pole for the Beaver Springs Nature Trail
- d. Request for Tuition Reimbursement for Chad Heineken in the amount of \$690.00
- e. Request to approve a Mutual Aid Agreement with the United State Army and the surrounding Fire Departments Emergency Services

Consented

Discussion

None

A ROLL CALL VOTE WAS TAKEN ON THE MOTION TO AMEND THE AGENDA OF MARCH 2, 2020 AS FOLLOWS:

YES: 7 – Mr. McGhee, Mr. Skipps, Mr. Claus, Mrs. Welch, Mr. Cromer, Mr. Walley, Mayor Welch

NO: 0

ABSTAIN:

Mayor Welch declared the MOTION CARRIED

Discussion on the agenda as amended

None

APPROVAL OF AGENDA AS AMENDED

A ROLL CALL VOTE WAS TAKEN ON THE MOTION TO APPROVE THE AMENDED AGENDA MARCH 2, 2020 AS FOLLOWS:

YES: 7 – Mr. McGhee, Mr. Skipps, Mr. Claus, Mrs. Welch, Mr. Walley, Mr. Cromer, Mayor Welch

NO: 0

ABSTAIN:

Mayor Welch declared the MOTION CARRIED

APPROVAL OF MINUTES AS AMENDED

Mr. McGhee *moved to* approve the Minutes of February 18, 2020.

Seconded by Mrs. Welch.

Discussion

- CFO Tricia Fogarty clarified the total interest earned on our AML Pool funds invested was \$7,644.00.
- The time of the Motion to Adjourn moved by Mr. McGhee was corrected to 8:07 p.m.

A ROLL CALL VOTE WAS TAKEN ON THE MOTION TO APPROVE THE MINUTES OF FEBRUARY 18, 2020 AS FOLLOWS:

YES: 7 – Mr. McGhee, Mr. Skippis, Mr. Claus, Mrs. Welch, Mr. Cromer, Mr. Perry, Mayor Welch

NO: 0

ABSTAIN:

Mayor Welch declared the MOTION CARRIED

COMMUNICATIONS FROM THE MAYOR

- a. February 16 – 20, 2020 Alaska Conference of Mayors under the Alaska Municipal League, 2nd Session of the 31st Legislature
 - a. Met with Senator Coghill, no Representative in place at the time
 - b. Met with Representative Talerico and Senator Bishop
 - c. Met with Lt. Governor
 - d. Attended breakfast meeting with the Governor on the last day of the AML
- b. February 21, 2020 meeting with Governor Dunleavy in Fairbanks State Office of Alaska's building
 - a. Discussing what was near and dear to our local constituents
 - b. Accompanied by Councilman Mr. Claus, Councilman Mr. McGhee, and Councilwoman Mrs. Welch
 - i. Mayor Welch discussed economic development
 1. Ensuring we have vibrant businesses, good education, and good jobs/income
 - ii. Councilman Mr. McGhee discussed the following three points
 1. DMV requirement of 40 hours of driving experience to transition from driving permit to driving license not being enforced, on good faith.
 2. Lottery for the State to raise money for the education system, University, and a number of projects.
 3. Inquired as to why the Governor backed off on the reorganization of the University and the internal investigation of the waste of funds.
 - iii. Councilman Mr. Clause discussed the following three points
 1. The Cold Climate Research Center
 2. Funding the University
 3. How some communities invite business, and some do not
 - iv. Councilwoman Mrs. Welch discussed the following topic
 1. The lack of accountability for children in our schools.
 - a. Single child can disrupt and ruin the learning experience for other children.
 - b. What can we do to make kids more responsible and for the school to take action quicker.
- c. Round table regarding taxes, we were the only entity that had a sales tax

- i. Shared the City of North Pole's tax is 5.5% with a per transaction cap of \$11.00.
 - ii. Discussion in the AML and Conference of Mayor's the possibility of a sales tax. Will not go in a bill this year. If we do nothing about on-line sales tax, the State could grab it.
 - iii. More transactions are not happening out-of-state, they are happening in-state.
 - iv. Revenue Department stated they would be willing to turn the tax collection over to the AML. The AML could be contracted on behalf of the State and would make money for the service.
 - d. Answered an invitation at Tanana Valley Fairgrounds for the Alaska Ice tribute to Connie Parks-Karl who passed February 4, 2020.
 - e. Attended the F-35 Celebration Planning Meeting on February 26, 2020
 - i. Military Appreciation Day to be held June 13, 2020 at Pioneer Park
 - 1. Stomp Parade to start at 11:00 a.m.
 - 2. F-35 fly over
 - 3. Parks open to all Military Vets and their families at noon
 - a. Free lunches to all, approximately 6000 people to be served
 - i. Noon until 2:00 p.m. or until they run out of food
 - b. Rides, museums, and everything else will remain open until 8:00 p.m.
 - 4. Planning meeting scheduled March 25, 2020 at 10:00 a.m. at the Salsa Room if you would like to attend
- f. Met with Jim Dotson at Fedco on February 26, 2020
 - i. Discussed idea of North Pole starting and economic development authority
- g. Met with Mrs. Sheridan Heinrich of the Latter Day Saints Church on February 28, 2020 regarding community initiatives starting Mother's Day through October
 - i. Fill the Purse on May 2nd
- h. Shared the radio with our new Representative Prax who was in Juneau on KJNP's Over the Coffee Cup
 - i. House Bill 79
- i. Met with Alaska Senator Sullivan on February 29, 2020 at Friends Journey Church
 - i. Brief on Alaska's posture
 - ii. Future basing decision for Eielson AFB to get the new KC-46 Super Tanker
- j. Upcoming events
 - i. March 3, 2020 at 6:00 p.m., meeting with the Vice Chairman of the Joint Chiefs of Staff at the Chena Pump House
 - ii. April 8, 2020 tour of the LIDAR facility at Clear Air Force Base, along with a coalition of Interior elected officials. The host is Denali Borough Mayor Walker.
 - iii. May 8, 2020 will be the Military Appreciation banquet at the Carlson Center
 - iv. An unknown date, after May 8th, Wing Commander Colonel Bishop will be departing to the Pentagon J-5 as a policymaker for the Joint Chiefs of Staff.
 - v. June 13, 2020 from 11:00 a.m. to 8:00 p.m. is the Pioneer Park Military Appreciation Day.
 - vi. August 11 – 13, 2020 is the Alaska Municipal League Alaska Conference in Fairbanks. Council members are urged to attend.

COUNCIL MEMBER QUESTIONS OF THE MAYOR

None

COMMUNICATIONS FROM DEPARTMENT HEADS, BOROUGH REPRESENTATIVE AND THE CITY CLERK

Building Department, Bill Butler

- No permits issued since the last council meeting.
- Serious inquiries about expansions at Petro Star, a medical practice, and remodel of Wendy's.

Public Works

- Snow plowing began at 9:00 a.m. this morning, about 5" of snow
- Cody is on leave for another 2-1/2 weeks, Public Works staffed by Tom Blair
 - Major task is keeping sidewalks clear and graveling roads

Utility Department

- Appreciate the Council of the Whole approving the utility moving ahead with hiring a field inspector for the summer to inspect customer service lines
 - Paid for with funding from the legal settlement

North Pole Expansion Project

Exclusive Paving is still waiting on two sub-contractors to notify the Department of Labor that they have no liens against the project

Moose Creek Water System Expansion Project

First delivery of City purchased pipe came in last Friday. Another shipment will arrive early March. Pipe is located at the Vertex site in Fairbanks.

- PDC will inspect them, then it will be turned over to HC Contractors to manage.
- Vertex will insulate the pipe prior to it being delivered to the Moose Creek storage site.
- Waiting on paperwork for final approval of the Environmental Covenant project and the Combined Phase 1 and Phase 2 project.

Council Member Questions

- Mayor Welch – Have you heard anything from ADEC Commissioner Brune's office?
 - Mr. Butler – No.
 - Mayor Welch – Provided a copy of the legal letter we received from Jerry Koerner that referenced the Ainley International Money Fund, therefore the Brookside Park, to the Commissioner to see if he could find anything dating back to when the interceptor lines were closed off.

Fire Department, Chief Coon

- Responded to an automatic aide to NSVFD for a residential structure fire outside the city limits on Roseanne Court last Saturday
 - Run the numbers annually to ensure the automatic aid agreement is fair, that we are giving aid as much as we are receiving it back.
- Have not heard back from the Borough regarding our EMS contract with them.
 - Contract runs out in the middle of summer

- Gone out on 246 emergency calls this year, averaging 4 calls per day.
- Paramedics in training all week for semi-annual Paramedic refresher training
 - Of the 12 members on shift, 7 are paramedics and 5 are EMT 3 advanced
- Lieutenants are attending a National Fire Academy class in Fairbanks
 - Command and control incident operation class
- Chief Coon attended a Leadership Strategies of Community Risk Reduction class at the National Fire Academy
 - Class focus was reducing risk through training, code enforcement, and education
 - NPFDF will be focusing a Community Risk Reduction effort by working to educate approximately 570 elementary school aged children
- Chief Coon attended a Foundations of Emergency Management class at the Emergency Management Institute last month.
 - Class 1 of 5 to obtaining an Emergency Manager Certificate
- Still have several volunteers enrolled in the EMT1 class
- Maintenance:
 - Getting ready to make a major purchase on tires
 - Still chasing down air leaks. The cold weather has sparked a bunch of tiny little air leaks everywhere. Air operates the pump transmissions, air horn, and thinks like that.
- House Bill 79
 - Purpose of Bill is to remove peace officers and firefighters off a defined contribution system and move them back to a traditional defined benefit system, new Tier V
 - Tier IV have created difficulties in employee retention
 - 5-year mark is when employees are fully vested in Tier IV
 - Mayor Welch – To see HB 79 go to the State of Alaska web site

Police Department, Chief Dutra

Nothing to Report

- House Bill 79
 - Sit on ACOP, Alaska Association Chiefs of Police, president of the organization
 - This would be a substantial step toward fixing some of the problems created by Tier IV
 - Improve retention
 - 2nd letter sent to the Governor December 17, 2019 by ACOP
 - Councilman Mr. McGhee – House Bill 62, sent to the judiciary on February 20th
 - A claim made regarding someone’s mental health/welfare can lead to the removal of a firearm
 - Encroaching into individual rights without jurisdiction
 - Please review and share your concerns with the council

Borough Representative

- Mrs. Welch – No meeting since our last meeting. Councilman Mr. Walley will be covering the next meeting on Thursday, March 5, 2020.

Finance, Tricia Fogarty

- Difficult to work on the audit while covering the City Clerk vacancy. We are further ahead at this time than we were at this last year. Should be able to meet the mid-March deadline.
- Earned \$7,644.00 interest the month of January on our AML investments.
- Invested 3.3 million in one account in August
 - Earned \$19,606.00 in interest in that one account
- Two accounts from the attorney’s office that are associated with the settlement funds
 - Funds are not our monies
 - We are able to keep the interest earned from those monies
- Reminder the APOC filing deadline is March 15th
 - Please provide a copy of your filing
 - Councilman Mr. McGhee – If you don’t file you will be fined and the City will not pay for it

City Clerk

- Kim Kiehl – Happy to be the new City Clerk and look forward to working with everyone.

ONGOING PROJECTS

None

CITIZEN’S COMMENTS – (Limited to Five (5) minutes per Citizen)

None

OLD BUSINESS

None

Mr. McGhee moved to adjourn the meeting at 7:49p.m.

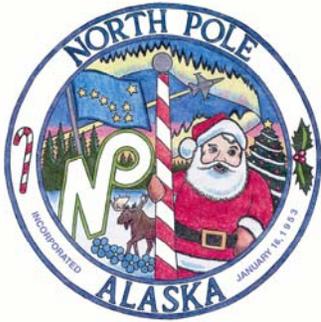
Seconded by Mrs. Welch.

The regular meeting of Tuesday, March 2, 2020 adjourned at 7:49 p.m.

Perry Walley, Mayor Pro Tem

ATTEST:

Kim Kiehl, City Clerk



UNITED STATES OF AMERICA)
STATE OF ALASKA) OATH OF OFFICE
CITY OF NORTH POLE

I, Kim Kiehl, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States, the Constitution of the State of Alaska and the Charter and the ordinances of the City of North Pole; and that I will faithfully and honestly perform the duties as City Clerk / HR Manager SO HELP ME GOD.

Sworn on this 16th day of March, 2020 at North Pole City Hall.

Kim Kiehl, City Clerk / HR Manager

ATTEST:

Perry Walley, Mayor Pro Tem

Office of the Mayor
City of North Pole

Proclamation

WHEREAS, Jake Wade is a senior at North Pole High School and is the son of Mathew and Andrea Wade.

WHEREAS, Jake is involved in Student Council, Cross-Country running, Track and Field, Concert and Jazz choirs, is an Ignition mentor and a member of the National Honor Society.

WHEREAS, Jake is a U.S. Presidential Scholars nominee, received the Daughters of the American Revolution AK Good Citizenship award, an alternate to the U.S. Senate Youth Program, AK Delegate to the AL Boys Nation and a NPHS Citizenship award recipient.

WHEREAS, the City of North Pole desires to recognize the outstanding students in the community.

NOW, THEREFORE, I, Michael W. Welch, Mayor of the City of North Pole, do hereby proclaim Jake Wade the:

*North Pole City Council
High School Student of the Month
For February 2020*



*Michael W. Welch,
Mayor*

ATTEST:

*Kim Kiehl
North Pole City Clerk*

**CITY OF NORTH POLE
RESOLUTION 20-03**

**A RESOLUTION OF THE NORTH POLE CITY COUNCIL DESIGNATING CITY OFFICIALS
AUTHORIZATION TO SIGN ON CITY OF NORTH POLE ACCOUNTS**

WHEREAS, in order to carry out the financial responsibilities of city government the City Council must designate two or more city officials to sign and endorse checks, drafts or other orders on behalf of the City of North Pole; and

WHEREAS, there is a change in personnel on the North Pole City Council and it is necessary for the City Council to designate city officials who will be authorized to sign and endorse checks, drafts or other orders on all City of North Pole accounts; and

WHEREAS, it is prudent for the City to seek financial services that safeguard the financial resources of the City providing the highest level of service at the most affordable cost and best interest rates.

THEREFORE, BE IT RESOLVED that the following city officials are hereby designated and authorized to sign and endorse checks, drafts or other orders on behalf of the City of North Pole. This authority will remain in effect until revoked in writing.

BE IT FURTHER RESOLVED that the city officials listed below are authorized to receive information pertaining only to deposits, balances, items paid or items returned on City accounts. This authority will remain in effect until revoked in writing.

- 26 **Michael W. Welch** _____
- 27 **DeJohn Cromer** _____
- 28 **Thomas McGhee** _____
- 29 **Perry Walley** _____
- 30 **Santa Claus** _____
- 31 **David A. Skipps Sr.** _____
- 32 **Kimberly L Kiehl** _____

PASSED AND APPROVED by a duly constituted quorum of the City Council of the City of North Pole, Alaska this 16th day of March, 2020.

Perry Walley, Mayor Pro Tem

ATTEST:

Kim Kiehl, North Pole City Clerk

PASSED
Yes:
No:
Absent:



MEMORANDUM

City of North Pole Clerk's Office

Kim Kiehl, City Clerk

TO: Mayor Welch and City Council Members
FROM: Kim Kiehl, City Clerk *KK*
SUBJECT: Application for Liquor License Renewal
DATE: March 16, 2020

An application has been received by the State Alcohol and Marijuana Control Office (AMCO) for a liquor license renewal for the following:

License Type:	Club	License Number:	3177
Licensee:	North Pole Loyal Order of Moose #306		
Doing Business As:	Loyal Order of Moose #306		

AMCO is required under Alaska Statute to notify the City in writing that this establishment is renewing their liquor license so the City Council can file a "protest" if they so desire.

The City Council is provided information on any complaints regarding the establishment from the Police Department, Fire Department, and also if they are up to date with their City business license, water & sewer, and all sales tax.

As of this date, the establishment is past due on their Utility account which has a balance of \$96.14. The establishment is up-to-date on their business license and taxes. There are no other departmental objections.



MEMORANDUM

City of North Pole Clerk's Office

Kim Kiehl, City Clerk

TO: Mayor Welch and City Council Members
FROM: Kim Kiehl, City Clerk *KK*
SUBJECT: Request to Attend the Northwest Clerk's Institute
DATE: March 16, 2020

This is a request to attend the Northwest Clerk's Institute for training to begin earning points toward a Certified Municipal Clerk (CMC) designation. Training will be held at the University of Puget Sound in Tacoma, WA with training sessions as follows:

- Professional Development I, 05/31/2020 – 06/05/2020, \$650.00
 - University Housing and Commuter Meal Package, \$550.00
 - Includes 3 dinners, 5 breakfasts, and 5 lunches
 - Saturday, May 30th Extra Housing, \$70.00
 - Sunday, May 31st Box Lunch, \$15.00
- Professional Development II, 06/07/2020 – 06/12/2020, \$650.00
 - University Housing and Commuter Meal Package, \$550.00
 - Includes 3 dinners, 5 breakfasts, and 5 lunches
 - Saturday, June 6th Extra Housing, \$70.00
 - Sunday, June 7th Box Lunch, \$15.00
- Estimated round-trip airfare departing 05/30/2020 and returning 06/12/2020, \$322.80
- Per Diem, \$268.00
 - Breakfasts, 3 at \$10 each, \$30.00
 - Lunch, 2 at \$15 each, \$30.00
 - Dinner, 8 at \$26 each, \$208.00
- Round-Trip shuttle transportation from Seattle, WA to Tacoma, WA, estimated at \$80.00

Total cost of trip is estimated at \$3,240.80.

Sincerely,

Kim Kiehl



City of North Pole Travel Authorization Form

Name: Kim Kiehl Dept: City Clerk Title: City Clerk/HR Manager

Purpose of Trip: Northwest Clerk's Institute Certificate will be obtained Yes No

Travel To: Tacoma, WA from: 05/30/2020 to 06/12/2020
City State Date Date

Is this a grant related expense? YES NO List Grant Number: _____

Is the employee requesting travel cost advancement? YES NO

ESTIMATED COST SUMMARY

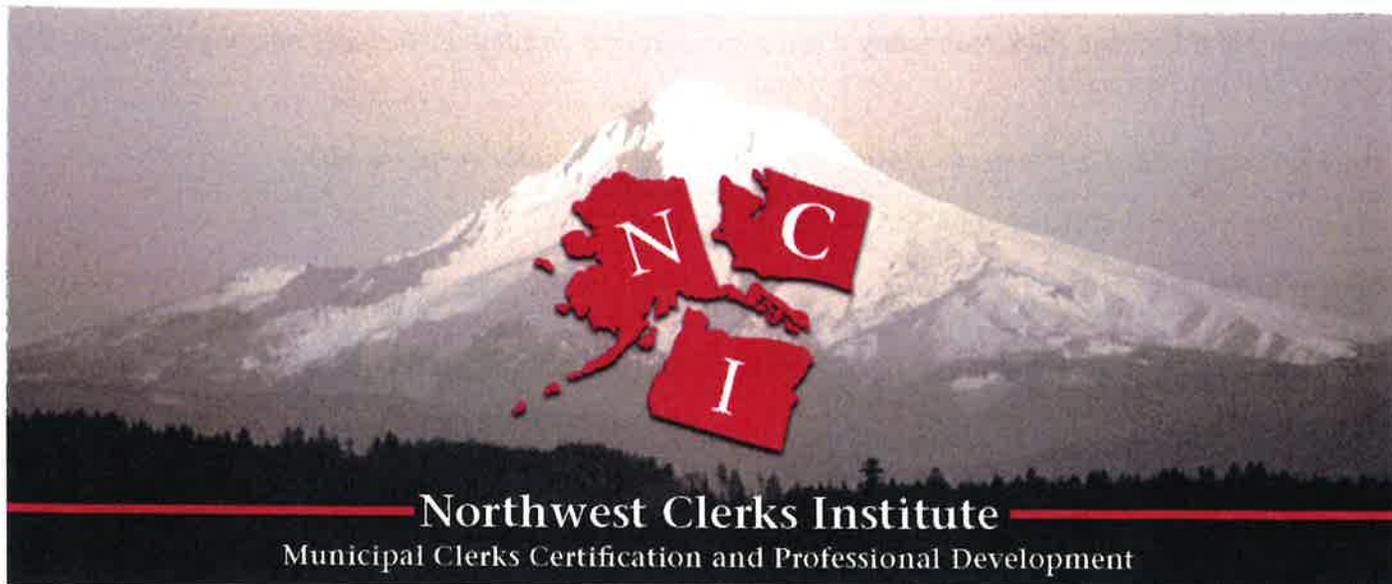
(include all information that may be necessary to approve your request)

Registration fee:	\$ <u>1,300.00</u>	<u>Registration must be attached to travel authorization</u>
Hotel-Lodging:	\$ <u>1,270.00</u>	<u>\$620 wkly (housing/meal pkg, 10 breakfasts/12 lunches/6 dinners incl)</u>
Airfare:	\$ <u>322.80</u>	<u>Alaska Airlines</u>
Per Diem:	\$ <u>268.00</u>	<u>3 breakfasts, 2 lunches and 8 dinners</u>
Taxi Fare:	\$ <u>80.00</u>	<u>Shuttle from Seattle Airport to Tacoma Campus</u>
Car Rental:	\$ _____	_____
Parking Fee:	\$ <u>0.00</u>	_____
Mileage Fee:	\$ <u>0.00</u>	_____
Misc:	\$ _____	_____
TOTAL	\$ <u>3,240.80</u>	

EMPLOYEE ACKNOWLEDGEMENT: I have read, understand and will abide by the provision of: 1) City of North Pole Travel Policy 16-01; 2) NPMC 2.36.220 Travel and Host Reimbursement (B) requiring that within 30 days of my return, I submit documentation substantiating this travel or be subject to a deduction of the advanced amount from my pay; and 3) NPMC 2.36.230 (D) requiring reimbursement to the City for fifty percent of the cost of training, specifically; registration and class fees, per diem, travel and lodging expenses if the employee leaves City employment with twelve month from the date of completion of the course/training. An exception will be for the termination of at-will employees, reduction in workforce, retirement, waiver by the City Council as requested by the department head, deaths in the family, or family medical reasons. "Family" is defined to include parents, spouses, children, or siblings. I understand that the provided meals expected to be consumed have reduced the per diem amount and I will make necessary adjustments on the expense report at the completion of travel.

Employee's Signature: K Kiehl Date: 3/9/20

Supervisor's Signature: _____ Date: _____

[Home](#)[Course Descriptions](#) [Location](#)[Registration](#)[Contact](#)[Certification](#)[Register Now](#)

Registration for PD I, II, III and/or IV includes all course materials.

Registration by May 1

Professional Development I: \$650.00

Professional Development II: \$650.00

Professional Development III: \$650.00

Professional Development IV: \$550

Registration after May 1

Professional Development I: \$700.00

Professional Development II: \$700.00

Professional Development III: \$700.00

Professional Development IV: \$600.00

University Housing and Meal Package for **PD 1-3** (includes opening reception, 3 dinners, 5 breakfasts, and 5 lunches) \$550

Commuter Meal Package **PD1-3** (Mandatory if you are not staying on campus. Includes opening reception, 5 lunches, and 1 dinner) \$175

University Housing and Meal Package for **PD 4** (includes opening reception, 1 dinner, 2 lunches, and 3 breakfasts) \$375

Commuter Meal Package **PD4** (Mandatory if you are not staying on campus. Includes opening reception, 1 dinner, and 2 lunches) \$175

Extra Housing (the day before or the closing day of institute - no meals included) \$70

Box Lunch on Sunday (PD 1-3 only) \$15

Payment Guidelines:

All payments must be received on, or prior to, the first day of your institute.

Written cancellations **must** be received by WSU Conference Management (clerks@wsu.edu) prior to May 15, 2019 to receive a refund (less a \$50 processing fee). No cancellations will be accepted after that date. Substitutions are welcome at any time. No-shows will be charged the full registration fee.

Checks can be mailed to the following address:

Washington State University - Conference Management
Attn: NW Clerks
PO BOX 645222
Pullman, WA 99164-5222

*Please include the attendee reference number in the check memo.

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Flight summary [Change](#) | [Remove](#)

Flight	Departs	Arrives
<p><i>Alaska</i> Alaska 594 Saver (X) Nonstop Details <u>Distance</u>: 1,528 <u>mi</u> Duration: 3h 40m</p>	<p>Fairbanks (FAI) <u>Sat, May 30</u> 5:50 am</p>	<p>Seattle (SEA) <u>Sat, May 30</u> 10:30 am</p>
<p><i>Alaska</i> Alaska 117 Saver (X) Nonstop Details <u>Distance</u>: 1,528 <u>mi</u> Duration: 3h 45m</p>	<p>Seattle (SEA) <u>Fri, Jun 12</u> 7:45 pm</p>	<p>Fairbanks (FAI) <u>Fri, Jun 12</u> 10:30 pm</p>

Total price for 1 passenger
\$322.80

[Taxes, fees and charges](#)

[Price guarantee](#)

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Saver is a restricted fare type.

- ✘ **Not eligible for changes.** Our 24-hour cancellation policy applies.
- ✘ Limited seating options. **Not recommended for groups of 2 or more.**
- ✘ Saver fares board and have access to overhead bins last. Elites keep their boarding status.
- ✘ No Elite member benefits. No change fee waiver. No complimentary upgrades.

- ▶ Fare rules
- ▶ Change and cancellation policy
- ▶ Baggage policy



+\$50 USD per passenger

UPGRADE TO MAIN

Total due now **\$322.80 USD**

[Currency converter](#)

Free cancellation within 24 hours of purchase.